

THE SWORD OF THE LORD

and of John R. Rice

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20.

An Independent Religious Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Sin, Modernism, and Denominational Overlordship

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Bible School Features

Complete Tentative Program In This Issue

In this issue of *The Sword of the Lord*, you will find an almost complete program of the Dallas Bible School which meets November 1-8, at the Fundamental Baptist Tabernacle. Some details are to be filled in but we praise the Lord, that, humanly speaking, most of the hours are definitely filled for the richest feast we have ever had. There remains the one most important thing in the world, and that is the smile and favor and presence of God with us, and we believe He will come with His blessing.

Next week we plan to give more of the subjects to be discussed by Dr. Rimmer, by Brother T. Myron Webb, Brother W. E. Hawkins, Jr.,

and others.

Notice the schedule carefully and see how rich each day's program is, with two addresses by Dr. Rimmer, the illustrated lectures and moving pictures by Brother Ford Porter, a Bible lesson daily by Brother W. E. Hawkins, and a half hour daily of the singing Bantas, special music and choruses. Besides all these, there will be lots of other addresses and Bible lectures, devotional talks, and special musical numbers.

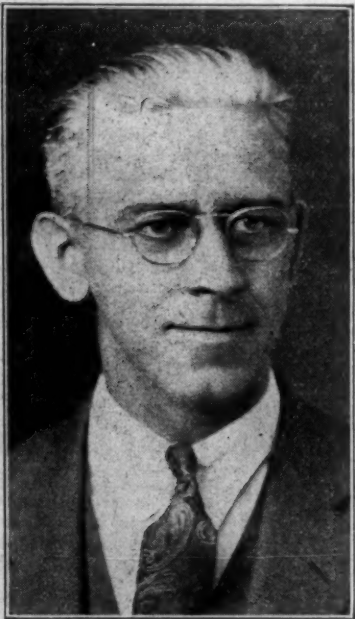
It is my plan to speak daily on soul winning: "The Soul Winner's Power," "The Soul Winner's Passion," "The Soul Winner's Private Life," "The Soul Winner and His Bible," "The Soul Winner's Prayer Life," "Jesus, the Soul Winner's Example," etc. I am finding the Bible wonderfully rich as I study these Bible teachings, and I believe God will help me to help preachers, teachers, and soul winners.

Special Features

Special features of the Bible School are worth coming for besides the regular lectures. Here are some of them.

1. Two great periods of house to house soul winning. On Tuesday and Thursday afternoons special arrangements will be made for two hours of house to house personal soul winning in Dallas, under the direction of Brother E. L. Banta. Anyone who loves the Lord enough to try, may come, both of our Dallas people and visitors. Each worker will have a partner. Untried and unexperienced Christians will be teamed with older workers, definite instructions will be given and the work supervised. This should mean a most glorious and transforming experience to many Christians. In the last Bible School in one such afternoon, twenty-eight workers went to west Dallas under Brother Banta's leadership and in the one afternoon reported seventy-two conversions. Some of the converts were present that night in

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Rev. Ford Porter, of Princeton, Indiana, who will speak in the Bible School as well as showing moving pictures of the Holy Land which he took himself.



Rev. W. E. Hawkins, Jr., well known Radio Revival evangelist, Bible teacher, man of faith, and soul winner, who will speak several times during the Bible School.

Lord's Day Services

Fundamental Baptist Tabernacle, 201 E. 10th St., Dallas

Bible School, 9:30 A. M. Classes for all ages. Wanted: 250 in adult Bible Class Sunday morning. We will study the Song of Solomon, chapters 3, 4 and 5.

Worship, 11:00 A. M. Sermon subject, "The Greatest of These."

4:00 P. M. Open air service at Marsalis Park.

Young People's service, 6:45 P. M. Subject, "Personal Work," or "How I Won My First Soul."

Evangelistic service, 7:30 P. M. Sermon subject, "The Vision of the Lamb in the Book of Revelation."

Visit To Los Angeles

This article is dictated as we drive through the desert in Southern California Tuesday noon, headed back to Phoenix to continue the revival. We had a short, happy visit to Los Angeles.

My good friend, C. E. Roberts, Baptist Evangelist, knew of my being in Phoenix and wrote, inviting me to Los Angeles for all day services on Tuesday of next week, following the Phoenix revival. Dr. Wm. A. Matthews, President of the Los Angeles Baptist Theological Seminary, learned of my coming and invited me instead to be there last Monday, October 12th, at their monthly fellowship luncheon where faculty, students, pastors and friends of the Seminary have two hours or more of fellowship. I was happy to go.

After the Sunday night service in the Phoenix revival our party of five drove to Blythe, California, 170 miles away. There we spent the night, arose at 6:00 and drove the 220 or 230 miles further into Los Angeles by 11:30.

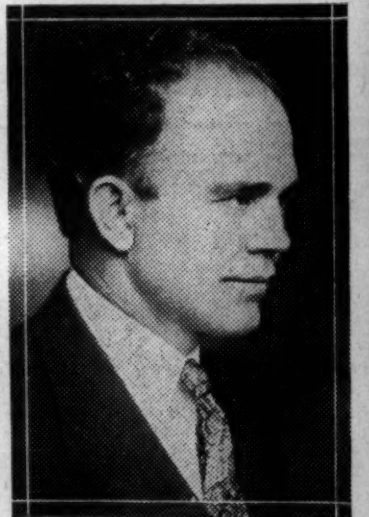
At the fellowship luncheon we had devotional, then a good meal, then the Seminary Glee Club of young men sang, then Brother Strohm sang, "Hark, I Hear Him Call My Name." Brother Dilbeck, the treasurer of the Seminary, a friend from Texas, spoke briefly, and good Brother Matthews, with his distinctive and brotherly kindness, told of having heard me speak, spoke kindly of my work in Dallas and of *The Sword of the Lord*, and then turned the service over to me to speak on "He That Goeth Forth and Weepeth." How my heart was warmed by the sweet fellowship, the fervent "Amen," and the tears of that group of people at some ten tables, filling the dining room and foyer at the Seminary.

Dr. Matthews told of the fine opening of the Seminary, introduced new faculty members, and recounted some of the blessings of God. This good man and his wife some years ago gave everything they had to the Lord, property, salary, and all. "For some years," he said, "we kept a thousand dollars at hand to bury us

with. But one day I said to myself, 'What is this? Can I trust God to feed me, clothe me, provide for the Seminary and do everything else for me except bury me?' A God who can feed me can bury me." So they took the one thousand dollars and put it into the Seminary. Since that time when property and money have been donated to him, he has turned it all into the Lord's work, reserving nothing. He said, "When Jesus comes, I won't have a dollar." The Seminary pays all bills by the fifteenth of the month, it is on a sound financial basis and it is gaining the respect of Christian people throughout southern California.

Dr. Matthews and his workers urged us to stay over night with him and rooms were placed at our disposal. He also invited me to remain and speak this morning to the students in chapel. But Bro. Strohm and Miss Viola Walden had relatives to see on the other side of town, Mrs. Rice and I had been

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Rev. Sam Morris, radio preacher and prominent pastor of the First Baptist Church, Stamford, Texas, and who is well known for his "Voice of Temperance" broadcast, will speak the closing days of the Bible School.

Positive Proofs of Prophetic Fulfillment In Our Day

An Address Delivered by Rev. Keith L. Brooks, Editor of the "Prophecy Monthly," Church of the Open Door Auditorium, Under the Auspices of the Bible Institute of Los Angeles

No man can dispute the fact that the position of the Jews among the nations is without parallel or likeness in the history of mankind.

The Jews were the only people to have had their entire history written 2500 years in advance. Yet for three-quarters of their national existence they have been without independent national life—exiled, scattered—without obliterating a single feature peculiar to them.

Through Jeremiah God declared: "They shall not cease from being a nation before me forever" (Jer. 31:36).

Dr. Samuel Kellogg has declared "There is no influence which might be supposed to tend to the utter extinction of a people which has not been brought to bear upon the

Jews with diabolical power through the centuries as upon no other nation in history, yet they are among us today with their national self-consciousness not in the least abated by their age-long experience of exile, scattering and persecution."

When our Lord put a curse upon a useless fig tree (Mark 11:13), leaving it stripped even of leaves, He was undoubtedly acting out a parable with reference to the Jewish people. They made great profession of spiritual fruitfulness, yet had none; therefore, because of their rejection of Him, they have remained spiritually barren through the ages.

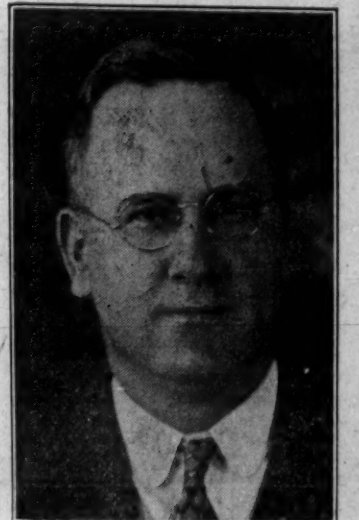
New Shoots On the Fig Tree But the Saviour added another

lesson concerning the fig tree, when in connection with His prophecy of the end of the present age, "He spake a parable: Behold the fig tree and all the trees. (Israel standing out prominently among all the nations). When they now shoot forth, ye see and know of your own selves that summer is nigh at hand."

When Israel shall begin to bud forth nationally, at a time when there is an intensified nationalism in the world, we may know that the Golden Age is not far off. "When the Lord shall build up Zion He shall appear in His glory." (Ps. 102:16).

It cannot be denied that since the initiation of Zionism, Israel has

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Rev. E. L. Banta, evangelist and Associate Pastor of The Fundamental Baptist Church, Dallas, who will speak several times and direct the personal work.



Evangelist T. Myron Webb, editor of *The More Sure Word*, and radio speaker of Enid, Oklahoma, whose addresses were enjoyed by all at our last Bible School and who will be on the program Monday and Tuesday.

Bible School Features

(CONTINUED FROM PAGE 1)

the Bible School to publicly claim Christ. God so blessed the work and His presence so transported some of the workers that they stayed out until dark and missed their supper, winning souls. That afternoon and evening was a time when some definitely, completely, and the first time, laid everything on the altar for Christ, and said, "Where He leads me, I will follow." These two periods of supervised soul winning, Tuesday and Thursday afternoons, should result in many being saved and a great blessing to the workers who want to see how it can be done and has been done in Dallas. So at this Bible School we hope that those who come will not only get the inspiration for soul winning and learn their Bible, but will get a taste of the actual work itself.

2. *Extra evangelistic services.* We expect to have again this year a number of evangelistic services in connection with the Bible School. On Saturday night a group will have services on the street corners, will sing, testify, preach, hand out tracts, and do personal work. Timid Christians who never testified publicly on the street corner before a crowd of curious passer-bys, who never approached a stranger on the street about his soul, will find unusual delight if they will try it in a warm spiritual street meeting where many other Christians stand up for Jesus. Such services have resulted in many conversions in the past and we trust God will so honor us with such services on Saturday night, November 7th of

the Bible School.

Then it is our custom each Sunday afternoon to hold open air services in the Marsalis park, with singing accompanied by string instruments, with testimony and preaching. Regularly some are saved. Every Sunday at 1:00 some of our workers go to the City Jail in Dallas and once a month we have services in the County Jail on Sunday. These are unusual opportunities to win souls and for Christians to taste the blessings God has for those who try to win souls. Besides these, there will probably be some noon shop meetings. On Monday nights workers visit Parkland hospital and hundreds have been saved out there, some every week. Patients eagerly take copies of *The Sword of the Lord* and booklets. Workers who are willing to be away from the Bible School program between 7:00 and 8:00 will get a great blessing.

3. *"All night" prayer meeting.* We do not know whether it will last all night, but one night, we believe Friday night, we expect to have a late prayer meeting and stay to confess our sins, to ask God for His power and to carry our burdens one by one to the Lord. People will come and go as they like. Some will stay through the entire prayer meeting. It may last until midnight, it may last all night. There is no virtue in simply praying a certain set length of time. There is a great blessing, however, in coming together to pray as long as necessary, however long that may be, until God shows us our sins and gives us grace to confess and forsake them and gives the assurance that He will answer our prayers. In past Bible Schools, this has been an unusual time of blessing, confession, tears and surrender. If Jesus sometimes needed to pray all night, then certainly sometimes we should be willing to do the same.

Write At Once

Letters are coming from far and near from those who say they are coming to our Bible School. Bed and breakfast will be furnished free to preachers and their wives as long as homes last. We hope to be able to care for all the preachers but there may not be enough rooms offered free, so you had better write and "get your name in the pot." Free cot space will be provided for young men in the Sunday School apartments and young women will be cared for some way. Meals are inexpensive in Dallas. Rates are reduced for the Centennial. You can come very cheaply.

We hope to have our guests present in the regular church services at the tabernacle on both Sundays, November 1st and the 8th. Week in and week out we have visitors from far and near and we believe and pray that you will be blessed.

POSITIVE PROOFS OF PROPHETIC FULFILLMENT IN OUR DAY

(CONTINUED FROM PAGE 1)

been shooting out branches. The Jews in Palestine are even now suffering the birth pangs of a new nation in which they will one day dwell together again, ending their wanderings.

Whether one will believe the Bible or not, the fact is that in literal accord with its prophecies, the waste places of Palestine are being planted, the land is becoming fruitful after many centuries of barrenness. The ancient cities are being rebuilt, the people are being regathered and the stage is surely being set for a time of trouble such as foretold. Leaders of the nations have expressed the feeling that Palestine will become the cockpit of a great world conflagration.

Bishop Horsey has said: "One who denies that the Scriptures are being fulfilled is either a baby in prophecy or a giant in effrontery."

"All Things Mortal But The Jew"

Mark Twain, who remarked that "All things are mortal but the Jew," could not understand the secret of their immortality, but the student of Bible Prophecy has the answer.

The prophecies furnish us the only explanation of why this people, scattered throughout the centuries, divided in their thinking, with no ruler, no unified worship, persecuted, hunted and hated—cannot be assimilated and cannot be destroyed. They are destined to be on earth as a nation when the Messiah who was delivered unto death by their forefathers, returns to establish His worldwide rule.

Strange to say, the Jews, in blindness toward their own Scriptures, cannot understand their own survival as a people. Typical of much expressed by their leaders, the *American Hebrew* said: "Surely there must be at work positive forces, the nature of which is as baffling today as it was thousands of years ago, forces which have achieved the unity of the Jewish people against its own will and against its own inclination toward self-liquidation, forces that have denied the will of a hostile world determined to disperse and exterminate it, forging a steel chain of indestructibility about it. It is therefore not possible to explain the physical survival of the Jews."

In the same vein the *Jewish Daily Bulletin* said in an editorial: "The phenomenon of Jewish survival remains complete incomprehensible and no historian has yet arisen who can explain why, under the hammerblows of its long and extraordinary history, the Jewish people has not been shattered. Every rational explanation offered on the basis of historical events proves unsatisfactory."

The Only Explanation—The Bible

But, read Deut. 28 or Lev. 26 and consider God's forecast of their entire history to this very hour. Here they were warned that if they turned their backs upon the exalted spiritual privileges given them, they should become an astonishment, a proverb and a byword among the nations. Wherever they should be scattered, they would be unable to find rest, their lives ever hanging in doubt. Their land should be brought into desolation after desolation and one trouble after another should pursue them through the ages. "And yet, for all that I will not cast them away, neither will I abhor them to destroy them utterly and to break by covenant with them." The promise is that eventually their eyes should be opened and the covenant of the land should be fulfilled.

These words prove the divine inspiration of the Bible. Other scattered people are quickly assimilated, but the Jew will remain a Jew to the end. God is not through with the Jew, for, after passing through the predicted Great Tribulation "the Lord shall cause his enemies that have risen up against him to be smitten before his face." The Lord will establish them in the land of their fathers, a holy people unto Himself.

No wonder Dr. Panton says: "Behold the Jew and believe your Bible!"

Who but God, centuries before these events occurred, could have

given us such a detailed and perfect foreview of this unique people?

The Whole World Jew-Conscious

What has suddenly brought the Jews to the front? Why have they for some years been holding the front pages of the newspapers?

Through the long centuries Palestine lay waste and barren. Half starving Turks and Arabs struggled for an existence in a land without water. Progress was impossible.

In 1895, Theodore Hertzl, moved largely by the case of Alfred Dreyfus, the French Jew who was framed by anti-Semites, started an undertaking to get persecuted Jews into settlements in Palestine. Lord de Rothschild, who was known as the father of Palestinian colonization, began using his millions to buy up land in Palestine for communal centers.

In this connection, an article which appeared in the *Sunday School Times* in 1918, will be of interest. The paper published an article on "Zionism and Its Realization," by Elisha M. Friedman, secretary of the University Zionist Society of New York. This prominent Jew said, "A well known Christian layman, William E. Blackstone, antedated Theodore Hertzl by five years in his advocacy of the re-establishment of a Jewish state. His memorial to President Harrison in 1891 was signed by churchmen, editors and makers of public opinion. It reflects keen social foresight upon the part of the initiator, Mr. Blackstone and his collaborators."

However it was not "keen social foresight" which led this beloved student of prophecy to write of such a movement. It was a discernment of the times together with a rich knowledge of the prophetic Word.

Why Was the World War Fought?

When came the crisis of the World War and it appeared that Germany was about to sweep into London, there came forward a British Jew, Dr. Chaim Weizmann, a noted chemist of the University of Manchester. He offered to his government his discovery of a powerful chemical, Acetone, for use in the manufacture of explosives. He asked no money for his discovery, but only that, should the Allies win, the British government would use its influence to open Palestine to persecuted Jews. Said Lord Balfour: "If the Allies win, you shall have your Palestine."

Meantime German troops stormed at the gates of London with terrible gas bombs the invention of a German-Jewish chemist, Dr. Fritz Haber. Haber also discovered the nitrogen fixation process which made Germany independent of foreign nitrates and able to enter the war in 1914. He was a Nobel Prize Winner because of his scientific accomplishments.

While the German commander, Ludendorff, a Jew hater, delayed in making further use of this deadly gas, the Allies suddenly came against them with the new T N T and they were driven back. Nazis now blame the Jews for their loss of the War.

Dr. Haber, although he had contributed to Germany some of its greatest inventions, was driven out of Germany by the Nazis. He died in Switzerland in 1935. A library was there dedicated to his memory, the exercises being conducted by none other than the British chemist, Dr. Weizmann who in the meantime, had become President of the World Zionist Movement.

Why was the World War fought? It undoubtedly marked the beginning of the end of "the times of the Gentiles" and the beginning of "the building up of Zion."

God Has Taken A Hand

There are numerous evidences that God has taken a hand in the events that brought the War to an end, and which have followed it in rapid succession.

The day that war broke out between Germany and England, ending in the bloodless deliverance of Jerusalem—fell on a Jewish day of mourning, August 4, 1914. On that day the Jews mourned the

destruction of Solomon's temple in 537 B. C., and again by Titus in A. D. 70. Jewish writers at the time commented on the coincidence and suggested that the war might have some significance for Israel.

The beginning of the end of the War was certainly on December 9, 1917 when Gen. Allenby took Jerusalem without firing a shot. This event again fell on the first day of the Jewish Feast of Chanuka, or Miracles. Just 2082 years before Judas Maccabeus took Jerusalem, dedicated the temple and celebrated the victory.

Recall that under the courtesy of the Turks the German Kaiser had shortly before made a spectacular visit to Jerusalem to inspect the magnificent palace erected at the expense of the German government for him on the slopes of the Mount of Olives. Part of the Kaiser's scheme for world dominion, this palace was erected at a cost of \$1,500,000.

When the Turks received word that a host led by one called "Allenby" was advancing, the name suggested but one thing to these Mohammedans: "Alla Beh"—Prophet of God. They took this to mean that Providence was against them, and to resist would be to resist God.

Gen Allenby Led of God

Dr. A. C. Dixon, who, during the War days, was pastor of the Spurgeon Tabernacle in London, related that when Gen. Allenby was given his commission to go to the Holy Land by King George, the General held a protracted prayer meeting with his staff, seeking guidance as to how he should proceed. As a result he made a decision to overcome the enemy by strategy rather than force, as far as possible, so as not to cause destruction of the ancient relics of Palestine. Knowing that the primitive inhabitants were unfamiliar with air planes, he requisitioned a large fleet of planes. When the Turks saw these huge birds flying over them the forces were demoralized.

Thus Isa. 31:5 had a fulfillment: "As birds flying, so will the Lord defend Jerusalem: defending also he will deliver it; and passing over,"

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POSITIVE PROOFS OF PROPHETIC FULFILLMENT IN OUR DAY

(CONTINUED FROM PAGE 2)

he will preserve it." The Turks had an ancient proverb: "Not until the Nile flows into Palestine, shall the Turk be driven from Jerusalem." There was not the remotest possibility of such a thing. Yet when Gen. Allenby's 90,000 men fought their way north from the Suez Canal, a long pipe line was laid to water the host. Nile water, drawn from a canal in Egypt, was filtered at the Kantara Water Works, and then pumped underneath the Suez Canal to reservoirs in the East bank. Here it was chlorinated and then carried through the pipe line through 200 miles of arid desert into Palestine.

Allenby's Prophetic Role

It is interesting to know that Gen. Allenby, at the time he was assigned his task in the Holy Land, had no interest in the Zionist movement, although in later years he became a strong advocate of it. He was not at first anxious to go to Palestine, and when transferred from the Western front, he told Gen. deLisle that he was not pleased at the prospect. The big guns of the British forces had been sunk in the Mediterranean. And who had attained any success in trying to conquer Turks or Arabs?

Gen. deLisle brought out a book on prophecy, printed in the eighties, "Light for the Last Days" and showed Gen. Allenby a chapter in which the writer, reckoning by the year-day theory, had predicted that in 1917 Jerusalem would be delivered from Turkish rule. Gen. Allenby was greatly interested.

It is a striking fact that Gen. Allenby, after the War, when raised to nobility, chose the title, "Viscount Allenby of Megiddo." Megiddo is the Hebrew for "Armageddon." This shows he felt he had played some strange prophetic part.

In May, 1936, coinciding with the time when Palestine again suddenly came to the front of the international stage, because of the Arab uprisings against the Jews

and the British Mandate, two prophetic figures were taken suddenly by death, both at the age of 75 years. These were Gen. Allenby and Dr. Nahum Sokolow, Honorary President of the World Zionist Movement, known as the Dean of Jewish Literature. Dr. Sokolow had much to do with the decisions of British authorities to get back of the Palestine movement.

A Notice to All Nations

The prophecy of Isa. 18:3 contains an important notice to all the inhabitants of the world in the latter days. When an ensign is lifted up in the mountains of Jerusalem and the ram's horn blown, let all the nations take notice. When the Allies granted the Palestine Mandate to England in 1920, and Sir Herbert Samuel, a Jew, became the first High Commissioner over Palestine in 2,000 years, the flag of Judah was flown from the tower of David and the ram's horn sounded out over the land.

The Tower of David is a monument that has served to keep the identity of the Holy City for many generations. The first fortress built on this site is said to have been built by Herod in 24 B. C. When Titus took Jerusalem in A. D. 70 he preserved the towers, but when Julius Severus took the fortress in 135 A. D. he reduced all to ruins. Hadrian rebuilt it, and it was demolished again in 1219. The Turks erected it again in the sixteenth century. The present tower is 400 years old. From this historical site, the ram's horn sounded forth, and the flag of Judah flies today. According to the prophecy important events are to follow. What has happened?

The Jews at once started to return to Palestine and organizations were formed throughout the world to promote Palestine colonization. Within a short time, the Jewish forces were split into quarreling factions and it appeared that Zionism would accomplish nothing.

Hitler, the Modern Haman

Then came Hitler, the modern Haman, an inveterate Jew hater. Strange to say, there are Christian leaders in America who have been so glibly as to devour Hitler's anti-Jewish statistics and to glorify this "Aryo-maniac" as the Saviour of the German nation from "Jewish Communism." The Nazi propaganda concerning the Jewish domination of Germany when Hitler came to power, have been completely exploded. No one can observe the depth of Hitler's Jew-hate who has not read his book, "My Struggle" in the unexpurgated German from which he refuses to allow published abroad.

The Nazi persecution revived Jewish passion for racial and national solidarity. Some of the great scientific experts of Germany, who were Jews, were driven to Palestine to hasten the revival of the land. Stupendous engineering feats were undertaken, great archaeological discoveries were made, and due to the influx of Jewish medical experts, Palestine is being called the Switzerland of the East.

Birth Pangs of A New Nation

But thanks to Nazi and Communist propaganda against the Jews in Palestine, and to anti-British propaganda there from Italy, the Jews who have returned, find themselves in serious trouble. It has taken little to fan the fires of the old hatred of Ishmael for Isaac. Remember that the Arabs proudly trace their ancestry to Ishmael, called in Scripture "a wild ass of a man" meaning a free lance, not subject to yoke. The Jews have little chance of dwelling in peace in the land while it is so largely dominated by their ancient enemies.

"The time of Jacob's Trouble" foretold in Jer. 30 is not difficult to conceive at the present time. But will the Zionist movement be stopped? We have before us much evidence that it is God who has opened the doors to Palestine. The door God opens can not be closed by any man or set of men. "Hear the word of the Lord, O ye nations, and declare it in the isles afar off and say, he that scattereth Israel will gather him and keep him as a shepherd does his sheep" (Jer. 31:10).

Definite Prophecies Fulfilled

It is a remarkable fact that all the Jewish activity in Palestine is being carried on in the Hebrew tongue. Fifty years ago Hebrew was but the language of ancient literature. Today it is spoken by 90 per cent of the Jews in Palestine. Every Jewish child babbles in Hebrew, the signs are Hebrew, the papers are Hebrew and the new radio station announces in Hebrew, every day: "This is Jerusalem speaking." The prophecy of Zeph. 3:9 declares: "Then will I turn to the people a pure language."

Dr. Chalmers writes: "For ages the rains in Palestine have been lacking, so that the crops could not be produced in their former fullness, (Isa. 5:6; Ezek. 22:24). Then the Lord renews the rains, according to Joel 2:23; Zech. 10:1. It is a fact that between 1860 and 1900, the rainfall of Palestine increased over 50%, and the amount of rain equals that of London. No wonder the land is fast becoming a garden like the Garden of Eden. We saw in the autumn of 1929 the marvelous orange grove in Southern Palestine, beautiful almost beyond compare. Last year the orange crop was the greatest ever, according to experts the most delicious oranges on earth, and over 7,000,000 boxes (each containing 70 lbs.) were shipped abroad.

Ministers Led of God

In the summer of 1917 Dr. F. B. Meyer, the well known London Bible expositor, became convinced through his study of the Bible that the "times of the Gentiles" were swiftly running out. He believed that events of tremendous import from a prophetic standpoint were immediately at hand.

Dr. Meyer called to his study a number of leading ministers, including such men as Dr. G. Campbell Morgan, Dr. A. C. Dixon, Dr. Stuart Holden and Dr. Dinsdale Young. In his study on October 15, 1917 they drew up a resolution to be presented to the churches, calling for a movement for the emphasizing of the study of prophecy. This was to be published.

Before the resolution was in type a crisis developed. The Germans were advancing and it appeared that the Allied cause was lost. At this time Dr. Weizmann made his discovery known, and in return asked that the British government should use its influence to open Palestine to the Jews. On Nov. 2, Dr. Meyer picked up his morning paper to read the Balfour Declaration:

"His majesty's government views with favor the establishment in Palestine of a national home for the Jews, and will use its best endeavors to facilitate the attainment of this object."

So startling was this in view of the document prepared by the ministers that Dr. Meyer called the ministers again to his study. As a result it was decided to arrange a great mass meeting in Queen's Hall for Dec. 13, that people might be informed of the prophetic significance of these things.

Four days before this meeting a miracle occurred. Gen. Allenby took Jerusalem without firing a shot, although the Turks had put up signs on the trenches around the Mount of Olives saying: "No British soldier shall ever come up this hill." In one day, the Turkish domination of the Holy Land over a period of 730 years, was brought to an end. The vow of the Turks that before they would surrender, they would blow up everything of value in Palestine, was thwarted.

Imagine the excitement at the great meeting in Queen's Hall on Dec. 13! Here was positive proof that God had been behind the arrangement of the ministers who had called the meeting, when there was not a probability that these dramatic events would happen!

Out of this meeting came the Advent Testimony Preparation Movement which to this day holds its regular meetings in many of the cities of Europe for the study of prophecy. The prophetic conference movement in the United States also grew out of this London movement. Throughout the world, as never before, the cry has been going forth: "Behold the Bridegroom cometh."

Allegory from Hebrew Talmud
An allegorical cumulative tale

known as the "Sephr Haggadah" is found in the Hebrew Talmud. In English, it runs as follows:

1. A kid, a kid, my father bought for two pieces of money.
2. Then came the cat and ate the kid.
3. Then came the dog and ate the cat that ate the kid.
4. Then came the staff that beat the dog, etc.
5. Then came the fire and burned the staff, etc.
6. Then came the water and quenched the fire, etc.
7. Then came the ox and drank the water, etc.
8. Then came the butcher and slew the ox, etc.
9. Then came the Angel of Death and killed the butcher, etc.
10. Then came the Holy One, blessed be He, and killed the Angel of Death who killed the butcher, who slew the ox, that drank the water, that quenched the fire, that burned the staff, that beat the dog, that bit the cat, that ate the kid, that my father bought for two pieces of money.

The meaning given is a summary of Israel's history, past, present and future, with a prophetic touch in No. 10, remarkable considering its early date (1731). It runs:

1. The kid, as a ceremonially clean animal, represents the Hebrew race. The Father is Jehovah. The two pieces of money are Moses and Aaron.
2. The cat represents the Assyrians who led Israel into captivity.
3. The dog is the Babylonians who conquered the Assyrians and the Jews, and took the Jews captive.
4. The staff is the Medes and Persians who conquered Babylon.
5. The fire is the Grecian Empire that conquered Persia under Alexander the Great.
6. The water is the Romans who conquered the Grecian Empire, including Palestine.
7. The ox is the Saracens who subdued Palestine and drove out both Jews and Romans.
8. The butcher is the Crusaders who fought the Saracens.
9. The angel of death is the Turkish power.
10. The Holy One is Jehovah, who will take vengeance on the Turks, after whose overthrow the Jews will be restored and will shortly live under the government of the Messiah.

Waiting for the Messiah

Dr. W. Lamb of Australia tells of a tourist in Palestine who was walking early one morning recently in the Mount of Olives. There he met an aged Jew. The Jew told the visitor that every morning for four years he had gone early to the Mount of Olives, for, he said, "We Jews believe that the time of our Messiah's coming is close at hand. Zechariah the Prophet told us that His feet will

stand in that day upon the Mount of Olives. I am hoping and praying that I might meet Him here one of these mornings."

What will be the surprise of the Jews when at the end of the "time of Jacob's trouble" they look up on their Messiah to find that He will bear the marks of Calvary's wounds in His hands!

In closing, may I exhort all my hearers to have no part with those who are traducing and persecuting the Jewish people today. The prophetic student should know that they are in the hand of God at this very time and that the Christian is called, as never before, to reveal the love of Christ to them.

"My hand shall be lifted up upon thine adversaries," warns the prophetic Word, "and all thine enemies shall be cut off" (Micah, 5:9). "I will contend with him that contendeth with thee" (Isa. 49:25). "Whosoever shall gather together against thee shall fall for thy sake" (Isa. 54:15). "All they that devour thee shall be devoured. . . all they that prey upon thee will I give for a prey" (Jer. 30:16). "When I have executed judgments upon all those that despise them round about them, then shall they know that I am the Lord their God" (Ezk. 29:26).

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6. Jesus to be King of the Jews on David's Throne
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Sunday

9:00 Prayer Service
9:30 Sunday School
11:00 Sermon by John R. Rice
12:00 Lunch
2:30 Song and Praise
3:00 Bible Lecture
3:45 Evangelistic Services in the jail and parks
7:30 Sermon by John R. Rice

Monday

9:00 Prayer and Testimony led by Rev. F. Neil Locke Pohorlak of Waxahachie, Texas.
9:30 Rev. E. L. Banta will speak on "House to House Soul Winning: How To Do It."
10:30 Rev. T. Myron Webb of Enid, Oklahoma.
11:30 The Singing Bantas (song and praise)
12:00 Bible lecture
1:00 P. M. Lunch
2:30 Song and Praise
3:00 Rev. E. L. Banta will teach the book of Jude
3:45 Rev. T. Myron Webb
4:30 Intermission
7:00 Rev. John R. Rice
8:00 Song and Praise
8:30 Dr. Harry K. Rimmer

Tuesday

9:00 A. M. Prayer and testimony led by Rev. Marion Been of Paris, Texas
9:30 Rev. I. D. Mangum will speak on "Soul Winning"
10:30 Dr. Harry K. Rimmer
11:30 The Singing Bantas (song and praise)
12:00 Rev. T. Myron Webb
1:00 P. M. Lunch
2:30 Song and Praise
3:00 Rev. E. L. Banta, "A Synopsis of the Book of Revelation"
3:45 Rev. W. O. Majors, "A Preacher's Prayer Life"
4:30 Personal soul winning from house to house
7:00 Rev. John R. Rice
8:00 Song and Praise
8:30 Dr. Harry K. Rimmer

Wednesday

9:00 Prayer and Testimony led by Rev. Paul Green of Phoenix, Arizona
9:30 Rev. Scott W. Hickey speaks

Visit to Los Angeles

(CONTINUED FROM PAGE 1)

invited to stay in the home of Evangelist and Mrs. Roberts and the long drive back to Phoenix necessitated an early start this morning. I felt real regret that I could not stay to speak again at the Seminary chapel.

In the afternoon and evening we saw some of the sights of Los Angeles; the beach, the Metro-Goldwin-Mayer movie studios, lot and props (from the outside), and the Angelus Temple.

Space here does not allow mention of all those whom I met whose fellowship I enjoyed in this brief time of nearly a day and night in Los Angeles. Mr. and Mrs. Biddle, readers of *The Sword of the Lord* sail soon to Honolulu to be missionaries in Hawaii, supported by Independent and Regular Baptists. *The Sword* will follow them there. And, having met them personally, it will be easier for me to pray for them.

It was a joy to meet a daughter of the late Dr. A. J. Gordon whose ministry so blessed the world. He was the pastor of Clarendon Street Baptist Church, Boston, founder of the Bible College, the author of "The Ministry of the Spirit," "The Ministry of Healing," etc. His daughter is blessed to have had such a father. Other pastors, faculty, and the students in the Seminary are a fine group.

Evangelist and Mrs. Roberts were wonderfully kind, and it was good to be with them again, and the swordfish we had for supper was fit for a king.

We like California mountains, California grapes and figs, the great groves of oranges, prunes, walnuts, almonds, and date palms; and California people.

Tonight, God willing, we resume the meeting in Phoenix, having missed only one night, and in another week, God willing, we will be enroute home.

on "Song of Solomon"
10:30 Rev. John R. Rice
11:30 The Singing Bantas (song and praise)
12:00 Noon Dr. Harry K. Rimmer, Radio KRLD broadcast from tabernacle

1:00 P. M. Lunch
2:30 Song and Praise
3:00 Rev. W. E. Hawkins, Jr.
3:45 Rev. Scott W. Hickey, "Song of Solomon"
4:30 Intermission
7:00 Rev. Ford Porter will show movies of the Holy Land
8:00 Song and Praise
8:30 Dr. Harry K. Rimmer

Thursday

9:00 Prayer and testimony by Rev. H. C. Ownbey, Oklahoma City, Oklahoma
9:30 Rev. Ford Porter, "Soul Winning Passion"
10:30 Dr. Harry K. Rimmer
11:30 The Singing Bantas (song and praise)
12:00 Noon Rev. John R. Rice
1:00 P. M. Lunch
2:30 Song and Praise
3:00 Rev. W. E. Hawkins, Jr.
3:45 Rev. H. C. Ownbey, "Holy Spirit Power"
4:30 Personal soul winning from house to house
7:00 Rev. Ford Porter will show movies of the Holy Land
8:00 Song and Praise
8:30 Dr. Harry K. Rimmer

Friday

9:00 Prayer and testimony led by Rev. P. T. Stanford of Ponca City, Oklahoma
9:30 Rev. E. L. Banta, "How to Plan and Conduct Street, Park and Shop Services"
10:30 Dr. Harry K. Rimmer
11:30 The Singing Bantas (song

and praise)
12:00 Noon Rev. John R. Rice
1:00 P. M. Lunch
2:30 Song and Praise
3:00 Rev. W. E. Hawkins, Jr.
3:45 Rev. P. T. Stanford, "Crucifixion"
4:30 Intermission
7:00 Rev. Ford Porter will show moving pictures of the Holy Land
8:00 Song and Praise
8:30 Dr. Harry K. Rimmer

Saturday

9:00 Prayer and testimony led by Rev. Tom Masters
9:30 Rev. John R. Rice
10:30 Dr. Harry K. Rimmer
11:30 The Singing Bantas
12:00 Noon Rev. Sam Morris
7:00 P. M. Prayer Service
8:00 Street Meeting

Sunday, November 8

9:00 Prayer Service
9:30 Sunday School
11:00 Sermon by Rev. Sam Morris
12:00 Lunch
2:30 Song and Praise
3:00 Rev. John R. Rice
3:45 Evangelistic services in jail and parks
7:00 Rev. Ford Porter will show movies of the Holy Land
8:00 Sermon by Rev. Sam Morris

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